

### ANNUAL PROGRESS REPORT TO MAIN RESEARCH ETHICS COMMITTEE (For all studies except clinical trials of investigational medicinal products)

To be completed in typescript and submitted to the main REC by the Chief Investigator. For questions with Yes/No options please indicate answer in bold type.

#### 1. Details of Chief Investigator

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#### 2. Details of study

Full title of study:	British Association of Dermatologists' Biological Interventions Register
Name of main REC:	North West England
REC reference number:	07/MRE08/9
Date of favourable ethical opinion:	14/11/2007
Sponsor:	University of Manchester

#### 3. Commencement and termination dates

Has the study started?	<b>Yes</b>
If yes, what was the actual start date?	16/08/2007
If no, what are the reasons for the study not commencing? What is the expected start date?	
Has the study finished?	<b>No</b> <i>If yes, complete and submit "Declaration of end of study" form, available at <a href="http://www.corec.org.uk">www.corec.org.uk</a></i>

<p>If no, what is the expected completion date?</p> <p><i>If you expect the study to overrun the planned completion date this should be notified to the main REC for information.</i></p>	
<p>If you do not expect the study to be completed, give reason(s)</p>	

#### 4. Site information

<p>Is this a study requiring site-specific assessment (SSA) and ethical approval of each site and local Principal Investigator?</p> <p>If yes, how many UK research sites have been recruited</p> <p>Has the Site Specific Information Form (SSIF)* been submitted to the local REC for each local Principal Investigator?</p> <p><i>*or Part C or Annex D of the former MREC application form if submitted prior to 1 March 2004</i></p>	<p>Yes</p> <p><i>Proposed in original application: 200 Actual number recruited to date:39</i></p> <p>Yes</p>
<p>Is this study "SSA-exempt"? *</p> <p>If yes, how many UK sites are currently involved in facilitating this research?</p> <p><i>* or was previously designated as a "no local investigator" or "no local researcher" study</i></p>	<p>No</p>
<p>Do you plan to increase the total number of UK sites proposed for the study?</p> <p>If yes, how many sites do you plan to recruit?</p> <p><i>In the case of studies requiring SSA, all sites must be approved by the main REC as part of the favourable opinion.</i></p>	<p>No</p>

#### 5. Recruitment of participants

*Number of participants recruited:	<i>4,000 per biologic drug and 4,000 controls 392 biologic cohort and 61 controls</i>
*Number of participants completing trial:	<i>Proposed in original application: Actual number completed to date:</i>
*Number of withdrawals due to:	
(a) lack of efficacy	N/A
(b) adverse events	N/A
(c) self-withdrawal	none
(d) non-compliance	N/A
Total number of withdrawals:	none
Have there been any serious difficulties in recruiting participants?	No

If Yes, give details:	
Do you plan to increase the planned recruitment of participants into the study?  <i>Any increase in planned recruitment should be notified to the main REC as a substantial amendment for ethical review.</i>	No

\* In the case of international trials, please provide separate figures for UK and non-UK participants.

## 6. Safety of participants

Have there been any <i>related</i> and <i>unexpected</i> Serious Adverse Events (SAEs) in this study?	No
Have these SAEs been notified to the Committee?  <i>If no, please submit details with this report and give reasons for late notification.</i>	Not applicable
Have any concerns arisen about the safety of participants in this study?  <i>If yes, give details and say how the concerns have been addressed.</i>	No

## 7. Amendments

Have any substantial amendments been made to the trial during the year?	Yes
If yes, please give the date and amendment number for each substantial amendment made.	Amendment 3 (13/05/2005) Amendment 4 (under consideration)

## 8. Other issues

Are there any other developments in the study that you wish to report to the Committee?	No
Are there any ethical issues on which further advice is required?	No
	<i>If yes to either, please attach separate statement with details.</i>

## 9. Declaration

Signature of Chief Investigator:	
Print name:	
Date:	